

The Prescribed Life

Devotional by Malcolm Henderson, MD

"Suffer hardship with me, as a good soldier of Christ Jesus. No soldier in active service entangles himself in the affairs of everyday life, so that he may please the one who enlisted him as a soldier." II Timothy 2:3-4

My wife and I were discussing what we were reading in Scripture and she brought up the frequently used designation for God, the Lord of Hosts. She expressed to me how much she loved the meaning of the word 'Hosts', which references an army, defined as a collective group of people that work together to advance a cause. This Lord of Hosts title for God is used 261 times in the Old Testament! Upon hearing her say this, my mind immediately went to our above verse from 2 Timothy, where Paul refers to Christians as soldiers in a war. Many consider the Lord of Hosts to refer to God being the commander of the angels, but what a beautiful thought to think that this could also mean Christians. Aren't we an army that is commanded to work together for the advancement of the gospel under direct orders from our Lord, Jesus Christ? With the recent hurricane tragedy in Haiti, I was proud to see this 'Host' concept become a reality. You all, the Charis family, definitely met the requirements of an effective army as you supported the Haitians in their distress for which I want to sincerely thank you! Let's not stop here though, let's continue this 'Host' mentality and become a force of destruction to Satan's kingdom in Haiti in 2017!

Why does God choose all of this militaristic language in Scripture in reference to us as Christians? Do we really meet the requirements of an army? After the fall of man in the garden of Eden the world became the stage of this war and battle lines were drawn as Satan became the prince of this world, and we are to defeat him wherever he holds people in bondage. This war is for souls—the souls of all adults and all children—all who bear the image of Christ which would include all human beings. Additionally, we have been chosen to be in this army—this is no volunteer service—we were chosen to fight in this most important of wars, "You did not choose Me but I chose you.." (John 15:16). What has this army of chosen soldiers been commissioned to do? To bring the message of freedom, the gospel, to those bound in sin, and this gospel message is the only way for people to be set free, "and you will know the truth and the truth shall set you free." (John 8:32). Armies are commissioned to fight enemies and we have one, namely Satan and his demons. Satan is real, and his goal, per John 10:10, is three-fold; to steal, kill, and destroy mankind, and to do this effectively he lies and deceives and has done so since the beginning (see John 8:44).

When God saves us, through Christ, and we receive the Holy Spirit, we must realize that we immediately become a soldier in His army. Scripture NEVER references two separate groups of Christians; soldiers and civilians. This isn't optional service, but rather expected, and this should be done in obedience to the Word driven by our love for our fellow man and our inability to bear the thought of anyone burning in hell that never heard the freedom offered by the gospel of Jesus. We can't leave spiritual POW's out there, we have to go and offer them their freedom, and if we fail to do this what will we tell our commanding officer when we meet Him at the conclusion of our 'tour'?

So, are you a good soldier for Christ's army? A good soldier endures hardship willingly. A good soldier has pride in his commander and outfit and therefore enlists others for service. A good soldier will never collaborate with the enemy and never allow his attention to drift from the mission. Let's continue being good soldiers in this spiritual war in Haiti, and let's defeat Satan in one of his greatest strongholds on this earth. Good commanders with good soldiers win wars, so let's continue to work together and win Haiti for the Lord of Hosts, our perfect Commander!



Greetings from Hait! I want to apologize for not having communicated with all of you for the past few months. The combination of health issues (that are greatly improving – thank you for your prayers!), a mountain of work (literally!), and continual trials have made it somewhat difficult to get a newsletter out. We just finished hosting three mission teams and there is a small hiatus before the next team arrives, so I took a day to write to you all and provide you with the details of the unbelievable miracles of salvation that we are witnessing! This newsletter's length would be excessive if I wrote all that is occurring right now in the ministry, thus I ask you to never assume that a late newsletter correlates with a lack of activity in the ministry. I want to briefly highlight 5 individuals whom I feel will inspire you with their stories.

At a glance

With your help, we've accomplished so much this quarter.



3,500 Haitian Creole Bibles donated and are being given out daily.



Hosted 3 mission teams in Haiti: 1 medical/dental team, 1 college group and 1 church group



2 Barrels of shoes donated from Dallas and Chicago donors.



810 "Back to School" kits donated and given to all the students in our schools.



1 Barrel full of school supplies used in our schools and children's ministries.



254 Backpacks donated by a friend in Dallas, TX, were given to our 2 mountain village schools.



700 homemade "pillow-case" dresses made by ladies in Greensboro, NC and Decatur, IL are being given to all the girls in our villages.



1 (2000 Dodge Dakota) truck donated to Charis. Will be made into a "tap-tap" and used by the on-the ground team.



27 audio Bibles, in the Haitian Creole language, were given to our community of 27 blind people here in Haiti.



Purchased 1 motorcycle which is being used daily for our on-theground evangelism – funded by our church in Grayslake, IL.



1 Container of beans donated and given to our churches, schools, classes, widows and 2 orphanages.



Our widow meetings, taking place in 3 different villages each week, have grown from serving and loving 102 widows to 144 widows!



Over 50 salvations in the last 2 ½ months – which include the 3 vodou priests and 1 mambo (vodou priestess) that were saved and baptized recently!



Our graduated nurse is pioneering a weekly mountain medical clinic/station for the Dupont area - where no clinic or medical care has been previously available.



18 Haitian women are now participants of our Armando Vasquez Fund - a program that opens doors for Haitian women to go to a vocational school.



1 Xylophone, 2 Clarinets, 1 Harmonica, 2 guitars and 3 sets of bells were donated to our Haitian churches to be used as worship instruments.



2 portable examination tables, a tent, surgical lamp, a foldable table and extension cords have been donated to better our medical arm – these were all put to good use on our most recent medical/dental trip.

Ite



Many of you probably remember a malefactor (evil vodou priest), named Ite who I wrote about in previous updates. This is the man who would be overcome by his

demon every night around midnight, and would wake up in a random location at 5 A.M. having no recollection of what he had done for 5 hours while under demonic possession. He wanted help but was afraid of us, would not let us come within 6 feet of him to pray, and would not touch us—all out of fear of what the demon would do to him. When I returned to Haiti, I heard that Ite was looking for me, so I sought him out and found him working on a school construction project.

When he saw me, he came running and embraced me, which was highly aberrant considering my previous interactions with him. He told me that while I had been in the States that God had spoken to him and told him to come to Him and leave the demon. It was such a real experience that Ite knew that he had to listen, but his problem was a lack of knowledge of how to do this in a way that pleased

the Lord and aligned with Biblical truth. Providing this knowledge is the job of the missionary, and I was overjoyed that God gave me the honor to do this!

I sat with him for a long time and studied the gospel, repentance, salvation, justification, and glorification with him (in terms that he would appreciate and understand), and he gave his life to Jesus Christ that day! I asked him if he had any vodou items left in his home that he had previously used to practice magic with as they would serve as continual strongholds for the demon despite him giving his life to the Lord. He did possess such items and I told him that he had to bring them all to me, which he willingly did. When I received them I prayed over them, bound the spiritual strongholds on the items in the name of Jesus, and cast the stone idols into the ocean and burned the rest. Ite is now free from his spiritual slavery, and was baptized on Sunday, March 19th!

I study the Bible with him weekly and he has since brought his wife and six children to both Sunday services at our church for several weeks in a row—what a miracle! God can truly make "light shine out of darkness."

"Light shall shine out of darkness." 2 Corinthians 4:6



Deba Wilna



Many of you aren't familiar with this young woman named Deba Wilna. She is in her twenties and I initially visited her shortly before I returned to the States at the end of last

year. When I met her, all that I knew was that she was a vodou priestess (called a 'mambo' in Creole), but her story presented some firsts for me that I wasn't expecting.



and prayed over her (which she surprisingly asked me to do). Shortly after this I returned to the States.

While in the States I continued to pray for her as God was laying her heavily on my heart. When I returned to Haiti in January, I went to her the first

day I was back. When I walked onto her property

I just relayed to you. She was under the impression

that this marriage was binding and that her life

would be spent in demonic slavery. While she

was talking I sensed that she was not happy and

wanted a different life. I shared the gospel with her

she ran out appearing very happy to see me. She told me that she had been waiting for me to return to tell me what God had told her. I immediately noticed the absence of her wedding ring and I asked her why she had taken it off. She told me, in similar fashion to Ite, that shortly after I left our first meeting, Jesus came to her in a very real and powerful dream/vision and told her to remove the ring and turn her life to Him.

Due to the powerful reality of the dream she listened, and not only removed the ring but asked God to annul the marriage in prayer. She said that after this the demon tormented her, but the power of her meeting with Christ had given her strength to continue to resist the demon and not turn back as she waited for me to return to teach her what she needed to know.

"The Son of God appeared for this purpose, to destroy the works of the devil." 1 John 3:8

Upon hearing this I sat with her, answered all of her questions, reviewed the gospel again, and afterwards invited her to church. She came to church with her two daughters and several friends, and through the worship and preaching God continued to draw her heart to Him. At church Deba met Joy and began to text daily with her. After the church service the following week, Deba told us that she wanted to give her life to Jesus, and she did! She is now raising her twin daughters to know the Lord and in doing so she is breaking the generational demonic curse that was placed on her life since her conception in the womb. Due to her witness, Deba's cousin also gave her life to the Lord recently and many others on her family's property are attending church weekly and having their hearts drawn to Jesus!

There are many in her family, though, who are persecuting her heavily as they are telling her now that she is a Christian she will be poor and her life will amount to nothing. However, she is standing strong and telling us that she is feeling powerful in the Lord. She also took her priestess clothing and vodou paraphernalia and burned it ALL in front of her vodou practicing family. What boldness, and what a victory for the Kingdom of God! Deba was baptized on Sunday, March 19th. Jesus truly can and will "destroy the works of the devil" in this world!!



She comes from a long line of vodou priests and priestesses, some of whom were involved with human sacrifice. She was dedicated to demons in utero, meaning that she was dedicated before she was born while still in the womb. Most people, upon hearing that, would say that she doesn't stand a chance against the powers of Satan, but God says differently!

Due to her 'fetal' dedication, she was raised to be a priestess and in her late teens she underwent a ceremony in which she was married to a demon. When I met her she was wearing a wedding ring, which spurned my questioning that led to the story

Lobo



Lobo is an older vodou priest who was brought to my attention secondary to black magic that was performed within the vicinity of our original home in Marigot,

Haiti. Lobo had been 'hired' to perform a black magic ritual that involved a cow sacrifice and the utilization of the cow's brain in which a demon was placed. The brain was strategically placed in the vicinity of the recipient of the curse and, after coming in contact with the brain, the demon would torment this individual incessantly. After this black magic had been successfully performed, multiple

people in the community came to me for help. After some investigation, the priest responsible was brought to my attention--Lobo.

I went to his home and had my initial conversation with him late last year. I sat with him as we discussed vodou, Jesus Christ, the gospel, and the guitar. Now, the guitar is definitely out of place in



that list of discussed topics, but Lobo told us that he had a real gift and passion for the guitar. He loved playing it, had taught himself, and at one time made money playing in restaurants/clubs in the Dominican Republic. He told us that he practiced vodou for two reasons.

First, he was the generational recipient of the demon's power as he comes from a very long line of vodou priests. Secondly, it is the only way that he can make money. Shortly after this I returned to the States. When I arrived back in Haiti, I went to check up on him. I really felt that the guitar, and his love for it, might be the way for him to potentially make a living, so I asked him if he would bring out his guitar and play for me. His face lit up, and he quickly ran into his little home and returned holding a very old guitar.

The strings were worn and obviously from different guitars, the finish was tarnished and chipped, and it looked, overall, like something we would throw away in America. But as he began to play, his talent and love for this instrument became immediately evident. The nylon strings of this classical/Spanish guitar created beautiful Spanish music and as Lobo sang in Spanish I was swept into a Spanish cantina where the guitarist masterfully strummed romantic Spanish songs on the strings of his instrument. I had never seen Lobo so happy and full of life.

After this we discussed the gospel again and he asked many questions about Catholicism, Protestantism, and the worship of angels which I answered. I then told him that I would be honored if he and his family would come to our church. That Sunday his wife and daughters and grandchildren were all at church, but he wasn't. The following week, as I walked into the church, I saw his family again, but this time he was sitting there with them—I was overjoyed! He has now been to church for several consecutive weeks and has not practiced vodou for 2 months!

"All that the Father gives Me will come to Me.." -John 6:37

Lobo tells me that he is moving in the direction of giving his life to the Lord. I never push anyone into 'conversion', as I want to simply share the truth of the Word with them and in doing so allow God to move their hearts toward regeneration, repentance, faith and salvation. Lobo is currently in the regeneration stage and thus I know that his salvation is sure because Jesus tells us that all of those who are elected to salvation "WILL come to Me". I am currently considering a way to utilize his love for the guitar to make a living for him, possibly through teaching young people who want to learn the guitar. This is a current matter of prayer for us.

Kesnel



I have known Kesnel for as long as I've been in Haiti, and even when I initially met him I felt that he had potential leadership qualities. Kesnel worked for a vodou priest named

Prim, who was one of the first vodou priests I shared the gospel with in Haiti.

Prim was an 82 year old priest who I shared the gospel with multiple times. I was well aware that, secondary to a lifetime of smoking and current lung disease, Prim's death was imminent and therefore I had a sense of urgency for him. Prim never, to my knowledge, made Jesus Lord of his life, but interestingly when he was lying in the hospital, hours before his death, I was told that he was calling for me to come to him, but unfortunately I

was in the States. I can only pray that God saved him on his deathbed, as I would love to see Prim in heaven some day!

Kesnel performed all of Prim's ceremonies with him, and was known to frequently be possessed by Prim's demon. Prim died almost 4 years ago, and since that time Prim's son accepted the demon's request to serve it, and Kesnel, as expected, now worked with him. Kesnel and Prim's son didn't have the solid relationship that had previously existed between Kesnel and Prim and thus, over several months, Kesnel quit working for him.

Kesnel then moved into a very little home, where he slept on the ground, and began to practice vodou himself. He placed an iron rod in the ground (a sign that one is allegiant to demons), and began to practice magic to make a living. I was in Kesnel's area a few years ago with a mission team

and Kesnel brought his very sick baby to me. It appeared that the baby had infant botulism and so I prayed over the baby and then gave Kesnel 70 American dollars to rush the baby to the hospital to get the care it so desperately needed. Unfortunately, Kesnel's baby died that day on the way to the hospital (he has since had another son who is alive and healthy).

I hadn't seen much of Kesnel for months after his baby's untimely death, until one day, to my surprise, he showed up at the Bible study that we have in our home for young future Christian leaders. I watched him during the study and enjoyed observing his level of interest. Afterward, I talked to him and told him that from the day I met him I knew that he would be a Christian leader in his community, and if he was willing, I would love to come to his home and talk to him more about this. He obliged, so I visited him that week.

We sat and talked about his very difficult life. He has no work and is living in abject poverty with his girlfriend and toddler son. He said that he was tired of serving the devil and knew in his heart that it was wrong. He told me that every time I was in his community he would come to listen to my Bible studies (which was true), and he was always intrigued by Jesus and the love that He had for sinful humans. He said that he really wanted to turn his life around. I then shared the gospel with him and told him that life wouldn't be necessarily easier as a Christian, but the hope that he would have in eternity was worth every bit of suffering that could occur on the earth. I told him, despite the fact that there was no prosperity gospel in the Bible, there is definitely a provision gospel, and we read Matthew 6:25-34 together where God promises to provide for our bodily nourishment, clothing, and needs if we seek first the Kingdom of heaven.

Upon hearing this, he stood up and walked over to the iron rod in his yard, that symbolized his demonic allegiance, and ripped it out of the ground. He then returned to me, got on his knees and asked me to pray over him because he wanted

to repent and make
Jesus the Savior and
Lord of his life!

Since then Kesnel has stayed strong in the Lord. He comes to every Bible study we have at my home, I visit with him weekly, and have now spoken to his girlfriend who also wants to learn about the free grace of Jesus so she has started to join our Bible studies at his home. My heart

is elated as I type these words—I just wish that all of you could have the chance to experience the spiritual joy that I get to feel when I watch a young man like Kesnel literally tear Satan from his life and willingly drop to His knees to proclaim Jesus as Lord of His life! Kesnel, who was walking in darkness, truly has seen a "great light"—the light of Jesus! Kesnel, along with Ite and Deba, was baptized on Sunday, March 19th.

"The people who walk in darkness will see a great light; those who live in a dark land, the light will shine upon them." Isaiah 9:2

Latigue



I know that I have already written about Latigue and his remarkable salvation story, but there is still more to relay about this remarkable son of God.

"The members of the council were amazed when the saw the boldness of Peter and John, for they could see that they were ordinary men with no special training in the Scriptures."

Acts 4:13

Latigue was radically saved from the overwhelming power of a demon that was deemed too powerful to overcome. The gospel of Jesus Christ not only overcame and conquered this demon in Latigue's life, but it also placed such a strong faith in his heart that Latigue has become a powerful

evangelist as he uses his unbelievable testimony to glorify God through Jesus Christ! Despite the fact that Latigue is uneducated, can't read, and has never had professional theological training, he cannot be quiet about Jesus, and personally I have never seen anyone so overflowing with the joy of his own salvation!



This brings to mind the words of Jesus to a Pharisee as He references the love shown to Him by a sinful woman, "those who are forgiven much, love much" (Luke 7:47). I perform a Bible study at Latigue's house on Monday mornings at 10 AM. Latigue cut down his own trees and made benches for this study and additionally put up tarps to protect us from the sun and rain. Everyone who

attends this study is there because of Latigue's continual evangelism. His zeal for the Lord and willingness to stand up anywhere and share his testimony has resulted in 10 people being saved in the last 6 weeks (including his wife). I have watched him walk down one path in the bush and share the gospel with dozens of people who are passing. There isn't anyone who gets past Latigue without hearing what Jesus has done in his life!

In an age when the current statistics in America claim that less than 5% of evangelical Christians will ever share their faith with another person in their lifetime, Latigue picks up the slack for all of them! Joy and I marvel at the work God has done in this man's life, and I would love to be there on the day when Latigue stands in front of Jesus, who He loves and proclaims so passionately, and receives his rewards. If only we could all be like Latigue in his passion for soul winning and undeniable love for his Lord and Savior—Jesus Christ!

There are so many more stories to tell (including Charistan being baptized with Ite, Deba and Kesnel!), but these 5 individuals have truly given their lives to Christ and are now struggling as a result. The initial conversion period in the life of

an ex-vodou priest, priestess, or servant is always a crucial period, and one that I watch over very closely. As I have stated before, these individuals have made the choice to give up their vocation to follow Christ and therefore, in this initial time frame, they have no means to eat, send their children to school, or pay rent for a home. In essence, they suffer; but unlike us in America, they are forced to count the cost of living this Christian life and have made the choice to follow Christ even though guaranteed extreme hardship inevitably follows in this country of no jobs and very little opportunity, ("So then, none of you can be My disciple who does not give up all his own possessions." -Luke 14:33). When I witness their willingness to endure, and not turn back to the easy money the demons provide, despite the hardships and persecutions that they are experiencing, I know without a doubt that they have truly surrendered their lives to Christ, ("Indeed ALL who desire to live godly in Christ Jesus WILL be persecuted." -2 Timothy 3:12).

So, all 5 people above are currently being supported financially by Joy and I on our very limited income. Even though we can't afford to really do this, Joy and I cannot leave these individuals stranded in physical despair.

We have therefore paid for 5 of Ite's 6 children to go to school for a year, and we have paid rent for his small home for the year. He now needs help with food and clean water which we are assisting him with in a very limited way but it is far from adequate for a family of his size.

Deba is struggling now to raise her twins and so we paid for them to attend school for the remainder of this school year and have bought her rice, beans, and oil to provide her with food for a couple weeks. Currently we are in the process of paying her rent off for the year.

Lobo has a small home that is paid for and his children are grown, so his need is food and clean

water which I have given him money for every week for the last several weeks.

Kesnel continues to struggle also, as he was in a dismal home situation. His house wasn't adequate for an animal, and that is an honest assessment. So, I told him to find a small two room home that had a floor and an adequate roof that wouldn't allow rain water in. After much prayer, he found a small home and so we paid his rent for the two rooms for a year (for which he was very thankful). His toddler son is too young for school, but food and water are an issue and so I give him money every week to provide basic nourishment for him, his wife and his small son.

Latigue is also in need with two small daughters who are going to school. Joy and I (along with another set of donors who have had the opportunity to meet and spend time with Latigue in Haiti), provide money for his 2 daughters to attend school and for food and water to be purchased (he owns his little home).

Why am I telling you all of this? Honestly, Joy and I can't afford to do this, and thus we are making these individuals known to you so that you might pray to see if the Holy Spirit places any of them on your heart to provide monthly support for. This support would in no way be indefinite, as I have recently spent time with every one of them in an effort to plan ways for them to sustain themselves. Here is what I have found:

Ite raises animals, but all of his animals were killed by the strong winds and excessive rain meted out by hurricane Matthew. He told me that if he could purchase some animals he could begin to make a living for himself. These animals include cows, goats, and pigs.

Deba wants to start a small business selling clothes. She needs 150 American dollars to start this business and buy enough clothes to make a small profit that she could then use to buy more clothes and food for herself and her children, (Deba is an exceptional mother). In the initial 2-3 months, she would need financial help until she starts turning adequate profits to sustain her.

Lobo loves the guitar and so I talked to him about teaching teenagers and/or adults to play the guitar. There are many people who want to learn the guitar as it is a very popular instrument in churches in Haiti. He told me that he would love to

do this, but he needs a new guitar (classical) and an initial few months of support to get on his feet with basic necessities.

Kesnel told me that he would love to drive a motorcycle to provide a taxi service. Motorcycle taxi services make decent money in Haiti, and thus if we were able to purchase a motorcycle for him he would immediately be self-sustained (a good motorcycle costs between 700 and 1000 American dollars).

Latigue, like Ite, raises animals and has farming knowledge. I have been impressed with Latigue as he has used small percentages of the money I have given him over the past several months to buy a couple of pigs and start a small bean garden on his land. If we could purchase a few more animals and seeds for him it would greatly help his future ability to care for himself.

So, please pray for these people and the ministry of Charis in general. The more salvation victories that are established in the world of vodou, the greater the demonic opposition is. I didn't mention any of the opposition that we are experiencing in this newsletter, but be assured that it is excessive and at an all-time high and thus, certain days are really tough to endure. Despite the heavy spiritual opposition, we know that God called us and anointed us for this work so we are here to

stay. If you are reading this, you too are called and appointed to this work, and even though it might not be on the ground, supporting the work is equally as important, so let's defeat Satan in Haiti together! If the Holy Spirit places it on your heart to support Ite, Deba, Lobo, Kesnel, or Latigue, please be bold and listen to Him.

The future of Haiti's deliverance is in the hands of Haitian Christians just like these 5 individuals, and thus supporting them will serve two purposes. First, they will be on the road to sustaining themselves which will empower them to share the gospel since they won't have to live continually with the insecurity of not being able to eat or provide for their families.

Secondly, you are pleasing God due to obeying His Word, "at the present time your surplus is available for their need....so there may be equality. As it has been written: The person who gathered much did not have too much, and the person who gathered little did not have too little." (2 Corinthians 8:14-15). Any amount donated will be used in the way that you specify online in the donation comment box online or the memo on your check (i.e. For support of Ite, etc.).

Additionally, there are countless people that I couldn't obviously mention in this newsletter, who are in similar situations to the highlighted

individuals above. Any money that comes in above and beyond the needs of these five people will be used to improve another family's situation here in Haiti. Thank you for taking this ministry to heart. Souls are being saved and demons are being defeated, and know that we work tirelessly every day to share the gospel with those who are spiritually lost. Please pray for this ministry and I always invite anyone who is interested in

verifying for themselves these miraculous stories of salvation to come to Haiti and spend a week with us. You always have an open invitation! We love you, we thank you, and this work could not be done without you!

Your brother and sister in Christ, Malcolm and Joy Henderson

"You will do well to send them on their way in a manner worthy of God. For they went out for the sake of the Name...Therefore we ought to support such men, so that we may be fellow workers with the truth." 3 John 6b-8

Sustainable income for exiting vodou priests

Regular monthly giving - dedicated to support more individuals exiting vodou. The funding is used to create sustainable income for them by way of purchasing land to farm, purchasing a motorcycle to use as a taxi business, purchasing animals to raise, breed and sell, etc.

Ongoing need

School supplies, medical supplies, backpacks, uniforms (school and soccer)*

Material donation

Ongoing need

15-passenger van

\$12,000 - \$15,000

One time need

Purchase land to build a missionary house for the Henderson Family.

\$4,000

One time need

Instruments for our 9 churches*:

(guitars, cymbals, trumpets, bongos, violins, tambourines, banjos, flutes, xylophones, shakers, etc.)

A huge thanks for all instruments that have already been donated.

Material donation

Ongoing need

We want to recognize the memorial gifts given in honor of:

Carl B. Ramsey (Kyle Ramsey's father)

The Ramsey family are faithful supporters of Charis.

Regular monthly giving dedicated to support more indigenous Haitian Christian workers (pastors, nurses, translators, etc.)

Ongoing need

Regular monthly giving dedicated to schools/education.

Ongoing need

*Note: Any donations of school supplies, medical supplies, backpacks, uniforms and/or musical instruments can be sent to our main address and will then be shipped over to Haiti in barrels.

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Mission Statement

Charis (Greek for God's Grace) operates in complete obedience to God, giving Him His rightful place in determining the path and goals of His ministry that He has, by grace, allowed us to perform. Charis primarily focuses on the unseen spiritual needs in Haiti, and secondarily on the seen physical needs, always remembering that our success is completely dependent on the will of God, the gospel of Christ, and the power of the Holy Spirit working effectively through us, His willing servants.



